

Burial of the Past.

'Twas the night before the wedding
And the house was filled with guests;
After all the pleasant greetings
Quietly the household rests.

Only one from out the many
Still is sitting by the fire—
'Tis the bride, who on the morrow
Will have left her home and sire.

With her hair unbound and falling,
Like a mantle to the floor,
There she sits among the treasures,
For the last time looks them o'er.

One by one she reads each letter,
Then consigns it to the flame;
From its case she takes a picture,
And her white lids close in pain.

For the face smiles out upon her
As of old it used to do,
Ere that bitter hour of parting,
When each spoke what was not true.

Trembling fingers slowly clasp it,
Drop it on the embers red,
Ne'er again will she behold it,
For the face to her is dead.

There are violets in the basket
And a look of soft dark hair,
There are books and little trinkets
And the ring she used to wear.

In the firelight, while they're burning,
Isn't it fancy or a dream
That again she sees the river
And the old familiar scene,

Where so often they have rambled
In the autumn afternoon;
Where on summer nights they floated
'Mid the lilies, 'neath the moon?

On the earth the box lies emptied,
On the grate the fire burns low,
And the girl stands white and silent
As the last faint embers glow.

Streaks of gray are slowly creeping
O'er the portals of the moon;
With the night the old life passes—
Dawning brings her hopes new-born.

Schlaushheimer Pites Himself Mit a Dog.

Vone of dese days Mrs. Schlaushheimer hears a noise in the shreet out. She roon out and it was Schlaushheimer sitting on his pack kicking mit his heels in the air up. Und he spits mit his moud, und shands mit his head on, und outd:

"I haf the hydra-dog pite me. I haf pite myself mit a mad dog!" Und dere was a poodle rooning the shreet up; and eberybody let him go shoost as fast as dey could. Und Mrs. Schlaushheimer got frightened, und she say:

"Shall I roon und get kerwick a dooter man?"

"No," he says, "I might die pefore he comes, und den vould come pack und pe a haunted house wherefore you vas. You know de noospaper sas dot ven you pite yourself mit a shnake, or hydrantfobia, de only tings vat vas for sometimes goot, vas plenty of visky—a whole gallon full."

So she put him awf his lottle bedt, und vent und got de visky. Und Schlaushheimer vas awf sick; und if he vould hear vone dog in de shreet park, he vould hear two dogs in de shreet park, he vould park de. Den Mrs. Schlaushheimer vould haf to gif him some visky to make him shlop parking.

Den she says, "Schlaushheimer, vore you got pited?"

Den he says, "On de sidewalk."

Den she says, "Vot part of you, I mean, is dot hydrantfobia?"

Den he says, "It vas all ofer me."

Den she says, "Let me see vore dog pite you, so I can put it on a mustard blaster, und draw dot pite out."

Den he says, "You don't can draw him out; und maybe you caught the hydrant-fobia pesides; und it vas only vone hydrantfobia visky in de house 'genough."

Den she says, "Let me go for Dr. Sonnenschildt."

Den he says, "No; dot's no goot—bologna sausages vas petter. Pring som, I vas hungry."

Den he says, "Don't you know de brin-cibles of homeopathy?—dot same tings cure dot same ting. Vell I got pite on de outside py a dog, so I vill vaccinate myself on de inside mit a sausage. Dot's de only ting besides plenty of visky, dot vas for it some goot."

Vell, so soon he eat dat sausages he park himself. Den he says, "dot's a goot sign. A vaccination too avny. Give me a lottle more visky."

Den he got shleepy, but efery time she shart for the dooter, he vould vake, und park a lottle, und call for visky. At de last he vas sound shleeping. Und she vent und got Dr. Sonnenschildt.

Dr. Sonnenschildt says, "Vore did Schlaushheimer pite himself?"

Mrs. Schlaushheimer says, "On his pack, near his ankle."

So dey looked on his pack und his ankle, but dey don't find no pite.

DENOMINATIONAL OXEN IN TEXAS—Texas, says the True Witness, is a great State. It has not only a large, growing, mixed population—every variety of climate and soil, game and stock—but its very oxen become denominational, if not sectarian, in character and spirit. In proof of this, we give the following incident, although rather hard on the Methodists:

A stranger traveling along the road met a stranger driving a wagon, which was pulled by four oxen. As he approached, he heard the driver say:

"Get up, Presbyterian! Gee, Campbell! Hell Baptist! What are you doing Methodist?"

The traveler, struck with the singularity of such names being given to oxen, remarked:

"Stranger, you have strange names for your oxen, and I wish to know why they had such names given them?"

The driver replied: "I call that lead ox in front Presbyterian, because he is true blue and never fails—he believes in pulling through every difficult place, persevering to the end, and then he knows more than all the rest. The one by his side I call Campbell; he does very well when you let him go his own way, until he sees water, and

then all the world can't keep him out of it, and there he stands as if his journey was ended. This off ox, behind, is a real Baptist, for he is all the time after water, and will not eat with the others, but is continually looking first on one side and then on the other, and at everything that comes near him. The other, which I call Methodist, makes a great noise and a great to do, and you would think that he was pulling all creation but he don't pull a pound."

The traveller, having his curiosity gratified with the explanation, rode on wondering what he should next hear in Texas. This is no dream, but real fact, as we have heard it; nor are we influenced by the dyspeptic feeling in telling our readers the ecclesiastical relation of Texas oxen.

As a good looking friend of ours, whose moustache is jet black, and curls magnificently over his lip, was passing the residence of a couple of damsels, the following conversation is said to have been overheard:

Louise—I do wonder how it goes to kiss one of those creatures with a horrid moustache?

Adelaide—Why, Louise, of course I don't know.

Louise—Well, I'm going to get the hat brush and try it. And she did.

NEW ORLEANS, January 19.—It rained yesterday continuously from 4 P. M. to 12 o'clock last night, at times very hard. Reports from the country show the roads throughout this State and Mississippi almost impassable for vehicles. In the movement of produce and merchandise they are impassable. Business of interior towns is at a stand still.

Now is the time to subscribe for the Keowee Courier.

Union Meeting.

The Union Meeting of the second section of the Fork Association will be held at Poplar Springs, beginning on Friday before the fifth Sunday in this month.

Introductory sermon to be preached by Rev. J. S. West on Friday at 11 A. M. Charity sermon by Rev. J. N. Sanders on Sunday at 11 A. M.

QUESTIONS:

1st. Should our members take and read our religious papers? To be discussed by J. W. Stribling.

2d. What is the duty of a church towards its pastor? By J. O. L. Abbott.

3d. What is the duty of a deacon? By Rev. A. W. McGuffin.

4th. What is the scriptural purpose of church discipline? By J. W. Shelor.

5th. Are we obligated to give to the cause of missions? By Rev. J. S. West.

ESSAYS.

1st. Are there any advantages to be derived from union meetings, and if so, what are they? By J. W. Sanders.

2d. Essay by J. W. Shelor. Subject of his own choice.

We hope that the churches embracing this section of the Union will all be represented. Come, brethren, let us have a good meeting.

J. W. STRIBLING, Clerk.

Religious Services.

The following is the list of appointments made by the Executive Board of Fork Association, for Rev. G. H. Carter:

Pleasant Hill, 1st Sunday in February and Saturday before.

Westminster, 1st Sunday in February at 3 P. M.

New Hope, 3d Sunday in February and Saturday before.

Pleasant Ridge, 1st Sunday in March and Saturday before.

Return, 3d Sunday in March and Saturday before.

Bethel, 3d Sunday in March at 3 P. M.

Shiloh, 1st Sunday in April and Saturday before.

Hepsiabah, 1st Sunday in April at 3 P. M.

Old Liberty, 3d Sunday in April and Saturday before.

Rock Springs, 3d Sunday in April at 3 P. M.

Double Springs, 1st Sunday in May and Saturday before.

E. L. SISK, Chairman.

Church Directory for 1881.

LUTHERAN CHURCH—Preaching every Sunday morning in German at 10 o'clock by Rev. Wm. Pilz. Sunday School at 9 A. M.

PRESBYTERIAN CHURCH—At Walhalla—Rev. S. L. Morris, Pastor—First Sabbath at 11 A. M.; second Sabbath at 7 P. M.; third Sabbath at 11 A. M. and 7 P. M.; fourth Sabbath at 7 P. M. Sabbath School every Sabbath at 9 A. M. Prayer meeting every Wednesday evening at 7 P. M. Richland Church—Preaching every second and fourth Sabbaths at 11 A. M.

BAPTIST CHURCH—Preaching every second and fourth Sundays and on Saturday before the second by the pastor, Rev. G. H. Carter. Sunday school every Sunday morning at 9 A. M.

METHODIST—WALHALLA CIRCUIT—Rev. C. D. Mann, Preacher in Charge—Preaching at Center Church on the first Sabbath at 10 A. M.; Westminster at 8 P. M. On the second Sabbath at Joazecco at 10 A. M.; at Whitmire's at 8 P. M. Third Sabbath at Double Springs at 10 A. M. Fourth Sabbath at Walhalla at 11 A. M. and 7 P. M.; at Oconee at 8 P. M. At Hopewell on Saturday before the first Sabbath in each month and on the fifth Sabbath. Prayer meeting at the Walhalla Methodist Church every Wednesday evening at 7 P. M. Sunday School at 9 A. M. every Sabbath morning.

Final Settlement.

NOTICE is hereby given that Eveline Henderson will apply to Richard Lewis, Judge of Probate, in his office in Walhalla, S. C., on Saturday, the 6th day of March, 1881, for a final discharge as administratrix of Alexander Henderson, deceased.

EVELINE HENDERSON, Administratrix.

January 20, 1881.

THE KEOWEE

COURIER

FOR 1881.

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State South Carolina.

COUNTY OF OCONEE.

IN THE COURT OF COMMON PLEAS. Elijah Sanders, Sarah Wilson, Elizabeth Rochester, Alexander Wilson and L. A. Perry, Plaintiffs, against F. L. Moody, B. J. Moody, Alice Wilson, Daniel Van Buren Moody, A. V. Moody, Emma Eaton, Alice M. Moody and John R. Moody, Defendants.—SUMMONS FOR RELIEF.

To the Defendants herein:

YOU and each of you are hereby summoned and required to answer the complaint in this action which is filed in the Clerk's office of said county, and to serve a copy of your answer on the subscribers at their office, on the public square, in Walhalla, S. C., within twenty days after the service hereof on you, exclusive of the day of such service. If you fail to answer the complaint as aforesaid, the plaintiffs will apply to the court for the relief demanded in the complaint.

COTHRAN & STRIBLING, Plaintiffs' Attorneys.

Walhalla, S. C., December 20th, 1880.

J. W. STRIBLING, C. C. P.

To the non-resident defendants above named: Please take notice that the complaint (and the summons of which the above is a copy,) were filed in the office of the Clerk of the Court of Common Pleas for Oconee county, in the State of South Carolina, on the 23d day of December, 1880, and that the purpose of said action is to sell the real estate of Martin Moody, deceased, and to divide the proceeds of sale amongst his heirs at law according to the provisions of his last will and testament.

COTHRAN & STRIBLING, Plaintiffs' Attorneys.

December 23, 1880 6-6t

State of South Carolina. Oconee County.

In the Court of Common Pleas. Lucinda Clinkscales, Miriam Milford, Anna T. McClure nee Addis and Eliza Addis, Plaintiffs, against H. R. Gaston, an Executor of the last will of Samuel Addis, deceased, Wm. J. Addis, Harriet M. Tannery nee Brown, Susan Mason, child of Susan Mason, nee Addis, deceased, and Harrison J. Cole, Luther Cole, Roxanna Cole, Martha A. Cole, Ellis Cole, Allie Cole, Garnett Cole and Lula Cole, children of Hester E. Cole, deceased, Defendants.—SUMMONS FOR RELIEF.

YOU and each of you are hereby summoned and required to answer the complaint in this action which is filed in the office of the Clerk of said County of said State, and to serve a copy of your answer on the subscribers at their office on the public square in Walhalla, S. C., within twenty days after the service hereof on you, exclusive of the day of such service. If you fail to answer the complaint within the time aforesaid the plaintiff will apply to the court for the relief demanded in the complaint.

COTHRAN & STRIBLING, Plaintiffs' Attorneys.

Walhalla, S. C., December 27th, 1880.

J. W. STRIBLING, C. C. P.

To the non resident Defendants above named: Please take notice that the complaint, (and the summons of which the above is a copy,) were filed in the office of the Clerk of the Court of Common Pleas of said County, on the 6th day of November, 1880, and that the object of said action is to sell the real estate of Samuel Addis, deceased, and to divide the proceeds of the sale, according to the will of said deceased, amongst his heirs at law.

COTHRAN & STRIBLING, Plaintiffs' Attorneys.

December 2, 1880 3-6t

1881.

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September 16, 1880 41-6m

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THE NEW YORK OBSERVER

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STATE OF SOUTH CAROLINA, County of Oconee.

IN THE COURT OF COMMON PLEAS. George W. Wiltanks, Plaintiff, against John Q. Bradley, Defendant.—SUMMONS FOR RELIEF.

YOU are hereby summoned and required to answer the complaint in this action, which is filed in the office of the Clerk of the County of Oconee, in the State aforesaid, and to serve a copy of your answer on the subscribers at their office on the public square in Walhalla, S. C., within twenty days after the service hereof on you, exclusive of the day of such service. If you fail to answer the complaint within the time aforesaid the plaintiff will apply to the court for the relief demanded in the complaint.

COTHRAN & STRIBLING, Plaintiff's Attorneys.

Walhalla, S. C., December 11, 1880.

J. W. STRIBLING, C. C. P.

To the Defendant above named: Please take notice that the complaint in the above stated action was filed in the office of the Clerk of the Court of Common Pleas for said County on the 13th day of December, 1880, and that the object of said action is to foreclose a mortgage of real estate, given by said Defendant to Plaintiff.

COTHRAN & STRIBLING, Plaintiff's Attorneys.

December 16, 1880 5-6t

UNITED STATES INTERNAL REVENUE, Collector's Office, District of South Carolina.

COLUMBIA, December 27, 1880.

NOTICE is hereby given to all whom it may concern that the following described property, having been seized for violations of the United States Internal Revenue laws, bonds for the costs of action in the United States Court, must be filed with the Collector of the District within thirty days from the date hereof, or the same will be forfeited to the United States, to wit:

1 horse, 1 mule, 1 set double harness, 3 gallons whiskey, 1 trunk with blankets and clothing, seized from John Jones.

ALSO, 1 mule, 1 cart, 1 set harness and 11 gallons whiskey, seized from Wm. L. Parker.

E. M. BRAYTON, Collector District S. C.

December 30, 1880. 7-3t

South Carolina Railroad.

CHANGE OF SCHEDULE. On and after Sunday, November 7th, 1880, Trains will run as follows:

(DAILY) Leave Charleston at 6 00 a m 9 00 p m

Arrive at Columbia at 11 00 a m 6 10 a m

Leave Columbia at 6 10 p m 9 30 p m

Arrive at Charleston at 11 25 p m 7 30 a m

*On Sundays this Train will leave Columbia at 2 15 p m and arrive in Charleston at 7 30 p m.

AUGUSTA DIVISION. (DAILY.)

Leave Charleston at 9 00 a m 10 15 p m

Arrive at Augusta at 3 45 p m 8 30 a m

Leave Augusta at 7 55 a m 6 00 p m

Arrive at Charleston at 2 00 p m 5 00 a m

Trains leaving Charleston at 6 00 a m and Columbia at 6 10 p m, make close connections (except on Sundays) with Greenville and Columbia Railroad to and from Walhalla, Greenville, Anderson, and all local points on that Road, including Seneca City, where close connections are made with the Atlanta and Charlotte Air Line Railway with all local stations, including Atlanta and all points South and West.

JOHN B. PECK, General Superintendent.

D. C. ALLEN, Gen. Pas. and Ticket Agent.

Atlanta and Charlotte Air-Line Railway.

PASSENGER DEPARTMENT. ATLANTA, GA., November 6, 1880. CHANGE OF SCHEDULE.

On and after November 7th Trains will run on this Road as follows:

DAY PASSENGER TRAIN. GOING EAST.

Arrive at Seneca, 9 28 a m

Leave Seneca, 9 30 p m

WESTWARD. Arrive at Seneca, 7 02 p m

Leave Seneca, 7 03 p m

NIGHT PASSENGER TRAIN. EASTWARD.

Arrive at Seneca, 8 57 p m

Leave Seneca, 8 58 p m

GOING WEST. Arrive at Seneca, 6 25 a m

Leave Seneca, 6 26 a m

LOCAL FREIGHT TRAIN. GOING EAST.

Arrive at Seneca, 4 37 p m

Leave Seneca, 5 00 p m

GOING WEST. Arrive at Seneca, 6 14 a m

Leave Seneca, 6 30 a m

THROUGH FREIGHT TRAIN. EASTWARD.

Arrive at Seneca, 7 57 p m

Leave Seneca, 8 10 p m

WESTWARD. Arrive at Seneca, 2 27 a m

Leave Seneca, 2 29 a m

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